

**NOMINATION AND VOTING COMMITTEE SASEROBA ANNUAL GRAND MEETING 2019**

*Annexure I*

**NOMINATION FORM**

**Full Name :**

**Residential Address :**

**NRIC No. :**

**Batch :**

**Current Occupation :**

\*if you are currently studying, please specify your course and university

**Position to be contested :**

**Please attach your best  
photo in JPG format**

**Declaration**

I, \_\_\_\_\_, the undersigned hereby nominate myself as the \_\_\_\_\_ (position to be contested) for Sains Seremban Old Boys Association for consideration and selection by the members during the Annual Grand Meeting 2019.

\_\_\_\_\_  
Name :